

INTERNATIONAL SERVICE SEMINARS

Much is being said today about a new world order to take the place of the old world order when the war is at an end. If that new order is not already on its way before the war is over, we may look for it in vain. A new world order cannot be worked out, at some given moment, and reduced in writing at a conference table. It is not a matter of parchments and of seals. That was a part of the mistaken belief at the end of the last war. It is born, not made. It is something that lives and breathes; something much closer to the soul of man; something that needs to be worked out and prepared in the minds and hearts of men. It expresses itself in brotherhood, in good will, and in mutual aid. It is the application, in all human relations, of the principle of service.

—W. L. MACKENZIE KING,
Prime Minister of Canada.



AMERICAN FRIENDS SERVICE COMMITTEE

Twenty South Twelfth Street, Philadelphia, Pennsylvania

PURPOSE

A people's war—a people's peace and a people's world! The hope for a better world depends upon the visions and insight of peoples, the struggles and efforts and suffering of those who care. Each of us has a place of influence—some larger, some smaller, in which he can work to increase understanding of the issues of the peace, the problems of creating a world of justice and goodwill, the hopes and aspirations of nations. The Seminars will bring together students from many lands for study, discussion and meditation on problems of the peace and the post-war world. Faculty members have

been carefully chosen for their expert knowledge of their fields and for their ability to participate in a discussion with a group of persons, many of whom are highly trained. There will be considerable flexibility in the program to allow for the more intensive study of topics of particular interest to members of the Seminars, and for the contributions in the form of interpretations and appreciation of the various national groups represented in the Seminars.

We will work, play, study, and live together—



Guilford College Campus

Faculty

HANS HEYMANN—Research Professor of Economics at Rutgers University. Author of "And Justice For All", "Bank of Nations", "Property Life Insurance", and "Plan For Permanent Peace". Well equipped to analyze current economic problems and the conditions to be faced in any conceivable peace settlement.

HARIDAS MIZUMAR—Native of India, now living and lecturing in this country. Editor of the India Review and of the India Today and Tomorrow Series. Author of "Ghandi Versus The Empire" and "Non-Violent Non-Cooperation as a Technique of Resolving International and Interracial Conflicts".



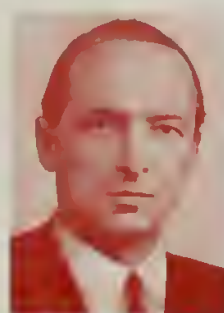
RICHARD F. BEIRENDT—Studied in Germany, Switzerland and England. Research worker in political sociology, social psychology, social welfare, and economic and social history. Professor of Economics and Sociology, National University of Panama. Traveller and lecturer in many parts of the United States, Latin America and Europe. At present Assistant Professor of Inter-American Affairs, University of New Mexico.

HANS SIMONS—Formerly the Director of the Academy of Political Science in Berlin, a co-founder of the German League of Nations Union and a member of the German delegation at Versailles in 1919. Emigrated from Germany because of his opposition to Nazism. Present Dean of the Graduate Faculty and Professor of Political Science at the New School for Social Research, New York City.

BERTRAM PICKARD—English Quaker educator now residing in this country. Recently on faculty of Pendle Hill Graduate School, Wallingford, Pa. Headed the Friends Center in Geneva for seventeen years. Expert on World Organization. At present associated with the American Friends Service Committee.

ALBERTO REMBAO—Author of several books in both English and Spanish. Translator of numerous volumes. Editor of Spanish publications. Spanish editorial advisor for the Common Council for American Unity. Latin American advisor for the Committee on Friendly Relations Among Foreign Students.

WILHELM SOLZBACHER—traveller and lecturer in twenty-four countries, including many European countries, the United States and Canada. Author of "Pope Pius XI and the Totalitarian Regimes", and "The Social Philosophy of Walter Rathenau". Contributes articles to magazines here and abroad.



HIDEO HASHIMOTO—Lived in Japan, 1915-1924. Received degrees from University of California and Union Theological Seminary, New York City. In 1934, attended America-Japan Student Conference, visited Kagawa, studied his movement and work, also travelled through Manchuria and Korea. Has attended numerous youth conferences in Europe and in the United States. (Acceptance pending.)

Seminars will be held at:

Camp Kanesatake Spruce Creek, Huntingdon County, Pennsylvania—located about eight miles south of State College in the heart of the beautiful Allegheny foothills. The camp can be reached by Pennsylvania Railroad or by bus to Tyrone, Pa. Incoming trains will be met on June 26.

Dates of Seminar—June 26-August 14, 1943.

Director—John Kavanaugh, Director, North Central Area Activities, American Friends Service Committee.

Dean—E. Raymond Wilson, Associate Secretary, American Friends Service Committee.

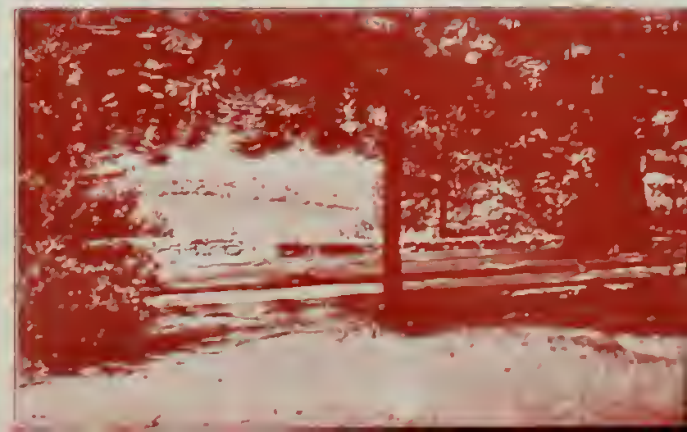
Guilford College Guilford College, North Carolina—located on Friendly Road, five and a half miles west of Greensboro. Those going by train should take the Southern Railway or Atlantic Coastline to Greensboro. A bus line connects Greensboro and Guilford College.

Dates of Seminar—July 1-August 19, 1943.

Director—Edwin C. Duckles, Director, Carolina Area Activities, American Friends Service Committee.

Dean—(To be announced.)

Camp Kanesatake



Suggested Program Outline

Can the Human Race Live Together in Peace?

I. *How Can Economic Foundations of a Durable Peace Be Built?*

1. Nature of the present economic crisis.
2. Economic principles for the world community.
3. How can the economic conflicts of nations and races be reconciled?

II. *Some Political Problems in Establishing a World Community.*

1. What is the nature of the present political crisis?
2. Various problems in the political organization of the peace.
3. How do we reconcile the peacetime needs of nations and races?

III. *Some Other Problems of the World Today and Tomorrow.*

1. The nature of the present spiritual and ethical crisis.
2. The human and spiritual costs of war.
3. Need for reconciliation.



Two or three hours each morning will be spent in study and discussion. The rest of the day will be given to recreation and informal activities. There will be opportunity for everyone to participate in a work project of common interest to members of the Seminars.

"Not to be visionary—but to have vision . . . not provincial, national, or even continental, but universal peace."

—MADAME CHIANG KAI-SHEK.

What to Bring

Camp Kanesatake—sheets, pillow and pillow-cases, four blankets, towels, soap, toilet articles, bathing suit, informal clothing suitable for camp life, warm sweaters and jackets, musical instruments, tennis racket, soft balls and other sports equipment, notebook and paper.

Guilford College—sheets, pillow and pillow-cases, blanket, towels, soap, toilet articles, informal clothing suitable for campus life, musical instruments, tennis racket, soft balls and other sports equipment, notebook and paper.

COST

\$100 for seven weeks, including board and room. (Transportation not included.)

SCHOLARSHIPS

It is our hope that no one will fail to attend a Seminar because of the expense involved. For this reason we invite those who need to do so to apply for scholarship help.

We also invite those interested in the success of the Seminars to contribute to the scholarship fund.

Those desiring to attend should write for application blanks to

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TWENTY SOUTH TWELFTH STREET

PHILADELPHIA, PENNSYLVANIA

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